BIBLIOTECA PUBLICA

1651. The *Scripture*-Kalendar,

In use by the Prophets *and* Apostles, and by our Lord Jesus Christ: (Without *Vulgar Almanack:*) *Explaining the Accounts,* Measures, Weights, Coyns, Customs, *and Language, of Gods antient people, and of Primitive Christians.*

Herein also are *contained*, besides others,

These Particulars:

1. The *use, benefit,* and *necessity* hereof, in the *Preface.*
2. The Heathen and Scripture *Names* and *Order* of the *Days* & *Months*: and why *Sab. Lect.* are here put.
3. The Kalendar it self, and therewithall, of *Night-Watches* & *Day Houres* in the New Testament 2. The *Times of the Ten Persecutions.* 3. The Beginnings of Dayes and Years. 4. The seven ages of man. 5. *Englands* Kings Names, from first to last 6. The Honour of this Island. 7. The 7 *Conquests* of it. 8. A *Tide* Table. 9. Of God's Method in *Creation.* 10. Of the *Hebrew* and *Barbarian* Figures of Account.
4. Three *Heads* of **Scripture-motives** for all Christians to know and use the **Scripture-Kalendar**; to avoid grosse **Mistakes, Ignorance,** and **Guilt**: Also, famous **Authors** and **Presidents** for this way.
5. A *Scripture Chronologie* from the *Creation* to *Christ.*
6. The Pedigree of *Idol Gods,* to whose honour Heathens dedicated *Months, Feasts,* and *Dayes*; and so named 7 *Planets: still kept up by* Antichrist. *Verstegan.*
7. *Daniels* severall Types of the 5 *Monarchies,* opening part of *Dan.* 2. 7, & 8. *ch.* the *Fifth* is at hand.

By *H. J.* a Servant of Jesus Christ. 7 Edit. enlarged.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworth's* note on *Gen.* 26. 18. And a Book cal'd *Calendar Reformation,* by *I. B.*

London, Printed by *J. B.* for the Company of Stationers.

I. A Preface of the *Use* and *Benefit* hereof.

HErein you have *paralleld*, not onely the *English* and *Forreign Accounts*, (cal'd the *Old* and *New Style*, for help to such as *Trade beyond Sea:*) But also (for some help to such whose *Trading* is *Heaven-ward*, [*Kalendarium per: Ecclesiæ quod tam Apostolis, aliisq; Christianis Primitivis, quàm ipsi Christo fuit in usu.* Jos. Scalig. Selden.) The Kalendar-used by the Apostles and other Primitive Christians, and by Christ himselfe. *most suitable unto the* HOLY SCRIPTURES.

Agreeing herein to that perfect *Rule* of *Reformation*; the ENGLISH *Church*, and the State here, in all the *Lesser* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH:* as did also the Ancient *Pagan Romans:* as appeareth still by the Names of severall Months, *viz.* *September*, *October*, *November*, *December*; that is, 7, 8, 9, 10 (not 12,) from *March:* and formerly also, *Quartilis*, *Quintilis*, *Sextilis*, (cal'd *July*, *August*, from the two first *Cæsars.*) But the later *Romans* following *Numa*, added *January* and *February* in the Years beginning, which according to their ancient and better account, should have been put in the years ending.

(a) Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the holy* SCRIPTURES, *is at the* NEW MOONES-*Phasis* or first *appearing* time,) *Psal.* 104. 19. Gen. 1. 14. (called *Moneths* from the *Moons:*) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10. 10. and *Num.* 28. 11. in both which places the *Greek* renders it thus, ἐν ταῖς νεομηνίαις, In the *New Moones:* and the Text elsewhere so explaineth it, *Psal.* 81. 3. *Blow up the Trumpet in the New Moon.*

This being an *Assay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to such as discern it not herein, (*Neh.* 13. 24.) By meanes whereof such persons may be furthered to understand the *times* mentioned throughout the Scriptures, as that 42. *Moneths* are 1240 *Daies*, not 1260: *Rev.* 11. 2, 3. And 3 *year* & halfe

haue are about 1270 *daies*: also to what part of the Yeas or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4 Months, &c. *Exod.* 40.2. 17 *Numb.* 1.1. *Exod.* 19.1. *Ezr.* 7.8, 9. *Zac.* 1.1. & 7.5. & 8.19. &c. (which here are commonly mistaken, by counting *Januarie* the First, *Februarie* the Second:) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23.15. *Neh.* 2.1. & 1.1. *Ezr.* 6.15. 1 *King.* 6.1, 37, 38 &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (b) Hence in regard of the *Quarters*, *Faires*, and *Tearms* observed in this Nation, and of Rents and other payments to be made, and of many other occasions, peoples weaknesse as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, (1 *Cor.* 14.9. 11 *Act.* 17.22.) till they can discerne and speak the language used in the *Holy Scriptures*; and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto: which is much to be longed for, and pressed after, (*Neh.* 13.24, 25. *Exod.* 23.13. *Isa.* 8.20. *Jer.* 6.16.) As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

II. The Names of the DAYES according to

	The *Heathen*.			The *Christians* and *Jewes*.	
Dies (seu feria)	*Solis.*	The Sun's	7 dayes	The First day	Of the week or seven, Gen. 5.8, 13. 19, 23. Dan. 9 24, 25. *Heb.* Or Sabb. Luk 18.12 *Greek* Mat. 28.1. 20. Act. 16.1
	Lunæ.	The moon's		The Second day	
	Martis.	Tuysco's		The third day	
	Mercurii.	Woden's		The Fourth day	
	Iovis.	Thor's		The Fifth day	
	Veneris.	Frea's		The Sixth day	
	Saturni.	Saturn's		Seventh or Sabb.	

(Hence instead of *a, b, c, d, e, f, g*, for week-days, here is put, 1, 2, 3, 4, 5, 6, 7.) So *Rh. Elis. Primer*, Prin. by *W. Seres*: & *Verstegan*

(a) *Moses* was & is read in the Synagogs every Sab. *Act.* 15.21 by Lectures, *Act.* 13.15. *Thus all Moses is read thorow yearly They began in* Septemb. *see* H Ainsworth *on* Gen. 6.9. The lecture is here put, instead of Rom. *Sund. after Epiph. Easter, Trin*

English *of Rom.*	January, 1650. January*us*, *so cald from* Janus, *their first Heathen King and God.*	XI. Month Shebat. *Zach.* 1. 7. *sign.a Rod, Ps.* 23. 4. *a Tribe*, Judg. 21 6, 3. *a Scepter, Ps.* 45. 6.	שְׁבָט *Script.*

Old Stile, Roman Feasts, New Moons, Law dayes, Sab. Lect. in Synag. *Act.* 15. 21.		The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond Sea Accounr.		Shebat begins Jan. 13 w. day.
1	a	*Roman* New yeer.	Ary.	7 0	8	4	♄	11	Tebet.
2	b	See in Preface (*b*)		7 48	8	3	♃	12	19
3	c	(past 8 night.	Lib.	8 36	8	2	♂	13	5 20
4	d	Last quar. 14 min.		9 24	8	1	☉	14	6 21
5	e	13 *Lect.* Exo. 11. 1.	Sco.	10 12	8	0	♀	15	7 22
6	2	*Roman* Epiph.		11 0	7	59	☿	16	2 23
7	3		Sagit	11 48	7	58	☾	17	3 24
8	4			12 36	7	57	♄	18	4 25
9	5		Capr.	1 24	7	55	♃	19	5 26
10	6	Archb. *Cant.* behea	♑	2 12	7	53	♂	20	6 27
11	7	1644. Sun in Aqua	New Moon		7	52	☉	21	7 28
12	e	14 *Lect. Exod.* 6. 2.	7 min. past	1	7	50	♀	22	1 29
13	2	see in Preface (*c*).	noon.	4 36	7	48	☿	23	Shebat
14	3	Rom. *Conf. Hilarij.*	Pis.	5 24	7	47	☾	24	3 2
15	4			6 12	7	46	♄	25	4 3
16	5		Aries	7 0	7	44	♃	26	5 4
17	6			7 48	7	43	♂	27	6 5
18	7	First quar. 26 mi-	past 9 morn.		7	41	☉	28	7 6
19	e	15 *Lect. Exo.* 21. 1.		9 24	7	40	♀	29	1 7
20	2	Octab. Hilar.	Tau.	10 12	7	38	☿	30	2 8
21	3			11 0	7	36	☾	31	3 9
22	4		Cancr.	12. 48	7	35	Febr.		4 10
23	5	Terme begins.		1 36	7	34	♄	2	5 11
24	6		Leo.	2 24	7	32	♃	3	6 12
25	7	16 *Lect. Exod.* 13. 1.		11 48	7	30	♂	4	7 13
26	e	Quind. Hil. *Hen.* 8.	Full Moon	5 36	7	29	☉	5	1 14
27	f	*died*, Edw. 6. *began*	1 min. past	3 af-	7	28	♀	6	2 15
28	g	1546. 104 *years ago.*	ter noon	4 12	7	26	☿	7	3 16
29	1		Libr.	5 24	7	24	☾	8	4 17
30	b	K. *Ch.* beheaded,		6 12	7	22	♄	9	5 18
31	c	1648.		7 0	7	20	♃	10	6 19

XI. Moneth Jews hold a *Fast*, becauſe *they ſay*,
A Tribe *from Iſrael was then cut away*, Judg.21.3.6.
Moſes this Month reherſd the Law, & told Deu.1.3.12.15.
What God for Tribes will do, and did of old. Deut.30.&33.

I. Of *Night-Watches* and *Day-Houres* in the New Teſtament.

A *Full Day*, (now cald a *Day Naturall*, in Scripture a *Night-Day*, 2 Cor.11.25. *Greek*) is *from Evening to Evening*, (Dan.8.14. Gen. 1.5.8. *with* Job.7.4. *Hebr.* Lev.23.32.) and is of 24 *Houres*; whereof 12. houres are of the Night, & are cald Watches. In Chriſts time they had foure equall *Watches*, Luk.12.38. Mat.14.25. Mark 6.48.) The *firſt* when *Night* began; the *ſecond* thence till *Midnight*; the third *then*; the fourth till *day began*.

The Day is *divided* into 12. equall *parts*, cald Houres, ὥραι οἱ ὁρίζειν) Are there not 12 houres in a day? ſaid *Ieſus*, Joh.11.9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one*, *two*, *three*, *foure*, &c. *dividing* the night to *two* daies. But neither the *Prophets* nor *Chriſt* did ever ſo *part* it, *Ier.* 31.35. *Ioh.* 9, 11, 10. but counted the 12 *Day*-houres from *morning*-worketime, till *Nights* reſt-time, *Pſal.* 104.20,22,23. as he ſhews *Mat.*20.1-12. by that *hiring labourers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine;) *ſome at ſixth hour*, (or Mid-day:) *ſome at nine*, (or mid-afternoon;) *ſome at* 11 *houre*; *theſe* came after the heat of the day, and *could work but one houre*: then came night, *ibid.*

Alſo the day was thus divided into four larger *Houres* or parts, the firſt, third, ſixth, and ninth houre; each part being called by that *houre* that began that part: ſo till the third is cald the *firſt*, or *early*; thence till the *ſixth* began, is cald the *third houre*: the *ſixth* houre is till the *ninth* began, &c. Thus reconcile *Mar.* 15.25. *It was the third houre, and they* crucified *Chriſt*, (or *faſtened* him *to the Croſſe*,) with *Luk.*23.44. and Jo.19.14. which ſay *it was about* (or almoſt) *the ſixth houre*, (or Mid-day,) this third houre not ending till Mid-day; they haſtning, did it before full-mid-day. *Then* Chriſt, the worlds *light*, being obſcured, *Darkneſſe was over all the Earth*, (not that *Land* only) *from the ſixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eclipſed* naturally; by the *Moons Conjunction*, becauſe it is alwaies at greateſt *diſtance* from the *Sun* at the *Full Moon*, as then it was but lately paſt, (for *the Paſſover*, *the* 14. *day of the firſt Moon*, was but the night before.) This therefore, with the Earthquake then, *aſtonid* many, even Heathen, whoſe writings of it are extant, of which its recorded that one ſaid, Ἄγνωστος θεὸς παθὼν—*The unknowne God ſuffers, becauſe of whom, the whole world is darkned and ſhaken.*

English February 1650. *Roman* Februarius, from Februa, *Feasts then* to Pluto, *feigned God of hell.*

XII Month, *Adar Script.* אדר *Esther* 9. 1. 17. 21 Sign. *Excelling*, *Psal.* 8. 1. *Governour*, *Jer.* 30. 21.

		Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Lect. in Synag. Act. 13. 15.	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne setting	Beyond Sea Account.	Adar beg. as above w. day
1	♭	17 *Lect. see in* 1647.	♑	8 36	4 43	♐	Shebat
2	☾	Purif. *Pagan Feb.*	Last qu. 9 mi.		4 45	♑ 11	1 21
3	2	Craft. Purif. *see a*	past 8 night.		4 47	♭ 13	2 22
4	3	*Reas. in Prefac* (b)		11 0	4 49	♈ 14	3 23
5	4		♐ *Sagi.*	11 48	4 52	♉ 15	4 24
6	5			12 36	4 54	♊ 16	5 25
7	6	Sun in Pisces.	♑ *Capri.*	1 24	4 56	♋ 17	6 26
8	7	18. Lect. see 1647.	*Octob.*	2 12	4 58	♌ 18	7 27
9	☾	*Rom.* Shroveride.	*Purif.* New		5 0	♍ 19	1 28
10	2		Moon 30. mi.		5 2	♭ 20	2 29
11	3	Terme ends. 12. da	past 11 noon		5 4	♈ 21	3 30
12	4	*Bach* Act in *Cambr.*	♓ *Pisc. Ro. Ash*		5 6	♉ 22	Adar.
13	5			6 12	5 8	♈ 23	5 1
14	6	*Valent.*	♈ *Aries*	7 0	5 10	♈ 24	6 2
15	7	19 Lect.		7 48	5 12	♉ 25	7 3
16	☾		♉ *Taur.*	8 36	5 14	♊ 26	1 4
17	♭	First quarter 47.		9 24	5 16	♭ 27	2 5
18	♈	min. past 5 morn.	♊ *Gem.*	10 12	5 18	♈ 28	3 6
19	♉			11 0	5 20	♉ 29	4 7
20	♭		♋ *Canc.*	11 48	5 22	March	5 8
21	♈			12 36	5 24	♭ 3	6 9
22	♉	20. Lect.	♌ *Leo*	1 24	5 26	♉ 4	7 10
23	☾			2 12	5 27	♊ 5	1 11
24	♭	Mathi. Full moon	♍ *Virg*	3 0	5 28	♭ 6	2 12
25	♊	50. mi. past 9. mor.		3 48	5 30	♈ 7	3 13
26	♉		♎ *Libr.*	4 36	5 32	♉ 8	4 14
27	♭			5 24	5 34	♈ 9	5 15
28	♈				5 36	♈ 10	6 16

The vulgar *Romes* and Caracters of the 12 *Signes*. Aries ♈ Taurus ♉, Gemini ♊, Cancer ♋, Leo ♌, Virgo ♍, Scorp ♏, Sagit. ♐, Capr. ♑, Aquar. ♒, Pisces ♓.

XII. *Month* ADAR, (Est. 3. 7.) *notes Magnificent excelling* (Ps. 8. 1.) *Strength*, Renowned, Governour.* (2)

ADAR notes *Strength, Excelling, Governour.* * Exod. 15. 10
The *Excelling Governour* meeke MOSES died (4) Jer. 30. 21
This (a) *Twelfth Moneth* ADAR, ere his *Strength* decayed.
This *Moneth* th' *Excelling Temple's* finished. (b)

(a) *Deut.* 1. 3. & 34. 5, 7. with *Josh.* 5. 10, 11. *Joseph. Ant. l.* 4. *fine.* (b) *Ezr.* 6. 15. *Hag.* 2. 9. 2.

In the first moneth, that is, the moneth Nisan, they cast Pur, that is *Lot*, before *Haman*; to the 12 Moneth, that is the moneth Adar, *Ester* 3. 7. viz. to finde a good day for his plot against *Mordecai* and all the Non-conformists.

XII. The times of the ten Persecutions under Heathen Roman Emperours, according to C. *Helvic.* and H. *Alsted.*

Persecution	Anno Dom.	Emperour then, yeer of his Reign	There were Martyrs these men of note, among others.
1	67	NERO, ye. reig. 10.	*Ester, Tant, Antipas* Martyrs (Rev. 2. 13.)
2	92	Domitian, r. 10.	Iohn banished, Rev. 1. 9. *Timoth. Onef.* Martyrs.
3	103	Trajan yeer reig. 2.	*Ignat.* Bish. Antioch. *Simeon* B. Jerus. Martyrs.
4.	126	Adrian y. reigns 8	*This ceased upon Letters from Iustin Mar & Aristides, Thilosopher, and from Quadratus Bish. Athens.*
5	168	Antonius *Thilo.* & Antonius, *Verus* r 6.	*Policarp*, B. Smyrna, *Iustin Martyr*, Martyrs. *Lugd* led by occasion of the thundring Army.
6	204	Severus y. reig. 10.	Tertullian *then* Apolog. against slanding *Christians.*
7.	240	Maximinus reig. 3.	Pastors of Churches then Martyrs specially.
8	252	Decius, ye. reig. 2.	*Fabian* B. Rom. *Laurence* Deacon in Rome, Martyrs.
9	261	Valerian reig. 5.	*Cyprian* B. *Carthage*, writ sweetly then.
10	304	Diocesian reig. 19.	*Serena* the Empresse, with 17 thousand Martyrs in one month. Bibles and Ecclesiasteries were burnt.

Of two Eclipses this year, neither of them is visible to us.

The Names of the four Quarters of the Yeer, in *Job* 9. 9.

עש כסיל Kesil, כימה Kima, חדרי תימן & Chadre-Teman: *which are constellations of* 1. Autumne, 2. Winter, 3. Spring, and 4. Summer. *See Job* 38. 31. *Tremel. note. Pagans named these,* Arctus. Orion, Pleiades, and Dogstar &c.

English March, 1651. *of Rom.* Martius; *from* Mars, *feigned by Heathen god of War.*

First Month *Abib*, Scripi. אָבִיב *Exod.* 13.4. sign. a Green Ear, Ex. 9.31. cald *Nisan*, Esth. 3.7. *a Banner.*

Old Stile, Roman Feasts, New Moons Law daies, Sab. Lec. in Synag. *Act.* 13.15.	The sign the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Nisan begins *Mar.* 13 (a) wd
1 ♑ David. 21 *Lect.* as in		1047.	7 06	♑ 11	7 Adar
2 ♒			7 48	6 19	♒ 12 1 19
3 2		Sag.	8 36	6 17	♓ 13 2 20
4 3	Last quar. 50. min		9 24	6 14	♈ 14 3 21
5 4	past 4. at night.	Tapr.	10 12	6 11	♉ 15 4 22
6 5			1 0	6 9	♊ 16 5 23
7 6		Aqua.	11 48	6 6	♋ 17 6 24
8 7	22 *Lect.*		12 36	6 4	♌ 18 7 25
9 ♉	Sun in Aries. spring equall		1 24	6 2	♍ 19 1 26
10 2	night *and day through the*		2 12	6 0	♎ 20 2 27
11 3	*world, called Hebrew* Te-		New	5 58	♏ 21 3 28
12 4	kupha Nisan. Moon	18 mni. past		4 56	♐ 22 4 29
13 5		10 in morning.		5 54	♑ 23 Nisan.
14 6			5 24	5 52	♒ 24 6 2
15 7	23 *Lecture.*	Gem.	6 12	5 50	♓ 25 7 3
16 ♊			7 0	5 48	♈ 26 1 4
17 2		Canc.	7 48	5 46	♉ 27 2 5
18 3			8 36	5 44	♊ 28 3 6
19 4	First quar. 6 min.	Leo	9 24	5 42	♋ 22 4 7
20 5	before 1 in morn.		10 12	5 40	♌ 98 5 8
21 6		Virg.	11 0	5 38	♍ 30 6 9
22 7	24 *Lect.*		11 48	5 36	April *Ex.* 12.6
23 ♋		24 *Lect.*	12 36	5 34	♎ 2 2 11
24 2	*Qu.* Eliz. *d. K.* Ja. began	48. y. ago.		5 32	♏ 3 3 12
25 3	Spring-quarter-		2 12	5 30	♐ 4 4 13
26 4	day. Ful Moon	21 mi. p.	11 nig.	5 28	*Num.* 28. *Pasch.*
27 5	K. *Charles* began	1625. 26 y. ago.		5 26	16. 17. *Feast.*
28 6	beheaded, *Jan.* 30	Scorp.	4 36	5 25	δευτέρα πασ
29 7	1648. 25 *Lect.*		5 24	5 23	next sab. is σαβ
30 ♌	*Rom.* Easter.	Sagit.	6 12	5 22	δευτ. πρω Lat.
31 ♍			7 0	5 20	♑ 10 2 30

The first Month NISAN notes a **Banner, Flying**, cal'd ABIB a green *Ear*, from *Ab*, that's **Father.**

March. This Month from *Ægypts* Bondage, *Israel* (*a*) **Fled**,
Jah giving them a **Banner**, high display'd,
When Barly was in (*b*) th' **Ear**, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is **ABIB**, **Father**,
Kings Reigns were reckned hence; with *Feasts* together. *d*

(*a*) Exo.13.4. 18. with 17.15. (*b*) Exo.9. 31. *Heb. Abib.*
(*c*) Exo.12. 2. with 13 4 (*d*) Talmud of the New yeer.

Things memorable the first Month, NISAN, *or* ABIB.

In the *Month* ABIB thou camest out of *Ægypt*, *Exo.*34.18.
This shalbe the first of the Months, *Exo.*12.2. with 13. 4.
1 *Day* of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the earth, *Gen.*8.13. 1 day of the 2 y. from *Ægypt*, the *Tabernacle* was reared, *Exo.* 40. 2. 17. 10 day the *Paschal Lamb* was to be set apart in *Ægypt*, till the 14. *Exo.*12.3. 6. 14 *d* y The *Passover* was slain; by its blood, *Israel* was saved, *Exo.*12.6.13.23.1 *Cor.*5.7. 15 *d.* In that night following, all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo.*12.41,42. *Numb* 33. 3. and 400 y. after *Isaac* was mocked. *Gen.*15.5.13. reconciled.

III. The beginning of Natural Dayes, Accoding to the

Heathen, is divers; viz.
- Babylonians, Persians, and Grecians in general, Begin it at the Sun rising.
- Astronomers begin it---- At Noon.
- Antient: Italians & Athens,-- At Sun Setting.
- Romans, Egyp. French At Midnight.

Holy Scriptures, from Evening to Evening. Proved, Gen.1.5.8.13.19.23.31. Lev.23.32. Neh.13.19. Luke 23.54. with 24.1.

The Length of the Artificiall { Day, Night, } is, double the Houres and Minutes of the Sun- { Setting Rising.

The Beginning of the Year, according to the

Heathen: Arabians, is, at the Suns entring Cancer, Jun. 10.
Romans, is, at Januarie's Kalends, or Jan 1.

Holy Scriptures, from God's: Institution in Ex.12.2.& 13.4. in Abib. (Mar.) Creation, in Æthanim. See the 7 Months Memorable things, & Night Watches, as before said.

Martis erat Primus Mensis; Veneris; Secundus. Ovid. Fast. 1.

Now whether professed Christians, should follow the Heathen, or the Scripture-Names, and Accounts, judge ye. Act. 4. 19. Act. 5. 29. Hos. 2.16, 17.

English April, 1651. | II. Month, אִיָּר יוּן Script. Ziv 1 Kin. 6. 1. sign Beauty.
Rom. Aprilis, from Aphrodites, frothy-Venus heir filthy Goddesse. | Dan. 4. 36. (Jews Iiar signifying) of flowers then.

Old Stile, Roman Feasts; New Moons Law dayes, & Sab. Lect. in Synag.		The signe the Moon is in.	Full sea at London bridge.	Sunne rising.		Beyond Sea Account.		Ziu begin 12 Aprilis (Ps) preface week-day	
1	g		Capr.	3	36	5	18	c	11	Nisan	
2	a			9	24	5	16	d	12	4	21
3	b	Last quar. 38. mi	Aqua	10	12	5	15	e	13	5	22
4	c	before one in mor.		11	c	5	13	f	14	6	23
5	d	26 Lect.	Pisce	11	48	5	11	g	15	7	24
6	e		Oct. ab.	Pasc.		5	9	a	16	1	25
7	2		Aries	1	24	5	7	b	17	2	26
8	3	Sun in Taurus.		2	12	5	5	c	18	3	27
9	4	New Moon 6 min	Taur	3	c	5	3	d	19	4	28
10	5	past 10 at night.		3	48	5	1	e	20	5	29
11	6	Sun Eclipsed, not discerned here.				5	0	f	21	6	30
12	7	27 Lect.	Gem.	5	24	4	58	g	22	Ziu	1
13	e		Quind.	Pasch.		4	56	a	23	1	2
14	2			6	0	4	54	b	24	2	3
15	3		Can.	7	48	4	52	c	25	3	4
16	4	Terme begins.		7	36	4	50	d	26	4	5
17	5	First quar. 44 min.	Leo.	8	24	4	42	e	27	5	6
18	6	past 7 at night.		9	12	4	47	f	28	5	7
19	7	28 Lect.	Virg	10	24	4	46	g	29	7	8
20	e		Tres	Pasch.		4	44	a	30	1	9
21	2		Libra	11	48	4	42	May		2	10
22	3			12	36	4	40	-	2	3	11
23	4		Scor.	1	24	4	38	d	3	4	12
24	5			2	12	4	36	e	4	5	13
25	6	Full Moon at 11	29 Lect	3	0	4	34	f	5	5	14
26	7	before noon.	Sagit	3	48	4	32	g	6	7	15
27	e			4	36	4	30	a	7	1	16
28	f		Mens. Pasch.	5	44	4	28	b	8	2	17
29	g			6	12	4	26	c	9	3	18
30	a			7	0	4	24	d	10	4	19

Floods, westerly winds delay ride here, N. East nav haste

1572. in Condiff. page 8

The II Moneth, זיו (1 Kings 6.1) *signifies* brightnes, Dan.2.31.& 4.36. Comely-beauty, Dan.5.6,10.
זיו Splendor, Brightnesse, Beauty, signifies:
From flourishings (this Moneth) of *Herbs* and *Trees*.
Hence *Athens* cald it *Anthisterion*.
The *Jews* (from *Chaldees*) זיו; to shew the same.
Chald. זיוּר *from* Hebr. אור *To shine bright.*

Things Memorable in the II Moneth.

2. *day*, In the 480 yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel*, in the Moneth זיו which is the second moneth, the foundation of the *first Temple* was laid, 1 *King*.6.1,37. And the foundation of the *second Temple* was laid by *Zerubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, *Ezr*.3.8,10.

IV. * Seven ages of man, *his Daies being fewre Times* (See *Psalm*. 55.25. * Hebrew.) *halfed, for* 4 Times of *grievous transgressing*.

1 THe *first Age* of men that livd above 800 yeers, *were* before *Sin brought the* Flood, *Gen*. 5. all the Chap. to ver. *Genesis*.
2 Of above 400 yeers, *of men borne* after the *Flood, till BABELS building*, *Gen*. 10.25. *Genesis* 11. 10. to 18. *Three Generations*.
3 Of above 200. yeeres, *till Abraham was called* from the Hebrews then fallen to be Idolaters, *Jos*.24.2. Gen.11.19.-32. 1 *Generation*.
4 Of above 100 yeers, *till Israels sin in the Wildernesse* halfed them, then to 70. *Psal*.90.10. with title. Exo.6.16, *seven Generations*.
5 Of about 70 yeers, *till those New Heavens and New Earth* shall be, *Psal*.90.9. *Isa*.65.17. 2 *Pet*.3.13. *Act*.3.19.21. *Isa*.60 3,17.
6 Of the yeers of the Tree (of life, *Greek & Targum*) *Isa* 65.22, 17. † *which is reckoned* 600 yeers, *Rev*.20.4,5,6. 2 Pet 2.8 †
7 Of the Saints glorious Sabbath, *till the Sonne yeeld all up to God the Father*, 1 Cor.15.24. Rev.20.12. Rev. 21, & 22.

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† Of CHRISTS RAIGNE 1000 yeers, a book is lately published, sold at the three Bibles in Pauls Church-yard, at the West end (of itsee here the fift Monarchy:) And a book of *great changes shortly*. Chap. 3. A *storehouse*, page 2. 2. *Israels Redemption. Israels Rel: Redemed.*
See the glorious promising effects of the 7 & last Trigone in Alsted. Chron. Lilii. *Sab.* 7. and Tycho Brahe, Lib. De Comet. 1572. in Conclus. page 806.

English May, 1651. *Of Romans* Maius, *from* Maia *a Heathen Goddess*, called *Flora*.

Third Month *Sivan*, *Scripture*, סִיוָן *Esth.*8.9. notes *veiling*, *Exod.* 34. 33. Earth is *veild* with leaves.

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. *Att*	The signe the Moon is in.	Full sea at *London* bridge.	Sunn rising	Beyond sea Account.	Sivan begins 11*d* as (a) abo week, day
1 ♄ Floralia. Phil.	♓ Pisc.	7 0	4 23	☾ 11	Zin.
2 ☾ Last quar. 49 min.		7 48	4 22	♀ 12	1 21
3 ☿ past 4 in morn.	30 *Lect.*	8 36	4 20	☿ 13	7 22
4 ☉ *Ram.* Rogation.	♈ Aries	9 24	1 19	☉ 14	1 23
5 2	*Quinq;*	*Pasch.*	4 18	♄ 15	2 24
6 3	♉ Taur.	11 0	4 17	☾ 16	3 25
7 4		11 48	4 16	☿ 17	4 26
8 5 Rom. *Ascent. day.*	♊ Gem.	12 36	4 15	♂ 18	5 27
9 6 Sun in Gemini.	*Craft.*	*Ascen.*	4 13	♀ 19	6 28
10 7 New Moon 53		3 0	4 12	☿ 20	7 29
11 ☾ min. past 10 morn.	31 *Lect.*	3 48	4 11	☉ 21	Sivan
12 2 Terme Ends.		4 36	4 10	♄ 22	2 2
13 3	♌ Leo.	5 24	4 9	☾ 23	3 3
14 4		5 12	4 8	☿ 24	4 4
15 5		7 0	4 7	♂ 25	5 5
16 6	♍ Virg.	8 36	4 6	♀ 26	6 6
17 7 First quarter at		9 24	4 4	☿ 27	7 7
18 ☾ one of the Clock	32 *Lect.*	10 12	4 3	☉ 28	1 8
19 2 afternoon.	*Rom.* Whitsun		4 1	♄ 29	2 9
20 3		12 36	3 0	☾ 30	3 10
21 4	♐ Sagit.	1 24	3 59	☿ 31	4 11
22 5		2 12	3 58	June.	5 12
23 6 Ful Moon at 8		3 0	3 57	♀ 2	6 13
24 7 at night.		3 48	3 56	☿ 3	7 14
25 ☾ *Rom.* Trinity.	33 *Lect.*	4 36	3 55	☉ 4	1 1
26 ♀ Craft. Triniti.	♑ Capri	5 24	3 54	♄ 5	2 16
27 ☿		6 12	3 53	☾ 6	3 17
28 ☉	♎ Aqu.	7 0	3 52	☿ 7	4 18
29 ♄ Terme begins.	30 day.	7 48	3 51	♂ 8	5 19
30 ☾ Last quar. 42 min.	♓ Pisc.	8 36	3 50	♀ 9	6 20
31 ☿ past 10 in morn.	34 *Lect.*	9 24	3 49	☿ 10	7 21

V. The Names of *Englands* Kings, since the last Conquest.

Wil: Conq. *Wil*: Rufus. *Hen*: Prim. *Stephen*. *Henq*; Secundus. *Ric*. *John*. *Henricus*. tres *Edward*. *Ricq*; secundus *Hen*: tres. *Edw*: quart. quint *Ric*: tert. *Hen*: septimus. † *Octav*. Sextus *Ed*. *Mar*. *Eliza*. *Jacob* prim. *Carolus*, ultimus.

† In *Henry* 7 his days, his Successors were thus foretold: *Mars*. *Puer*. *Aselle*. *Virgo*. *Vulpes*. *Leo*. *Nullus*.

VI. *The Honour and excellency of this Island.*

THe first King that was a *Christian*, was the King of *this Nation*: *viz*. *Lucius* K. of *Brytans*, An. 187.

So was the first *Christian Emperor Constantine Magnus*, who was borne at *Yorke*, and began *Anno* 306.

The first principall instrument of *Reforing Religion*, after the grossest darknesse of Popery, was *John Wiclif* of *Oxford*, *Ab Anno* 1366. who died 1385

The first King that put down the *Popes Supremacy*, and all Abbies and Monasteries, was our famous King *Henry* 8. Anno 1532

The first King that granted a *gracious liberty* and protection to persecuted strangers to worship God here, as they judged agreeable to the Gospell of Jesus Christ, was that young *Josiah*, King *Edward* 6. who began 1546

The first Parliament that granted the like *gracious Charter* to a Colony from hence, *viz* *New-England*, the Parliament holden *Anno* 1628

This present Parliament, on whom the worlds eyes are fixt, that here first rooted up oppressing Prelacy, (*Feb*. 12 *Month*, 1641.) and hath engaged the Land to *endeavour a Reformation according to the Word of God*, began *Nov*. 3. 1640

What other Nation hath he so advanc'd! Psal. 147. 20.

He reproved Kings; *Touch not mine annointed*, - Psa. 105. 15

VII. *The 7 Conquests of this Island.* (See Acts 17. 26.)

THis Kingdome, (*Records shew*) for Kings, had, first (1) *Albions*, then (2) *Brutans*, 'about six hundred year. Then (3) *Cornish-Albions* 'about three hundred more. Then (4) *Romans*. (5) *Saxons*, (6) *Danes*, (7) & *Normans* last.

Engl. *June*, Quartilis *Romans*, Junius and Junonium, *from Juno a Heathen Goddesse*

Fourth Moneth, חמשי *Jews* Tamus (not in Scripture: see Trem. *in* Eze. 8. 14.) *of* Mazah *it never* consum'd. *Deu.* 32. 24.

Old Stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag. *Ab*	The signe the Moon is in.	Full Sea at *London* bridge.	Sunne rising	Beyond Sea Account.	4 Moneth begins June 10 a. (a)
1	● *Oct. Trin.*	Aries. 10 12	3 49	☽ 1.	Sivan
2	2	11 0	3 49	b 12	as yet
3	3	Taur. 11 48	3 49	c 13	3 24
4	4	12 36	3 48	d 14	4 25
5	5	1 24	3 48	e 15	5 26
6	6	Gem 2 12	3 48	f 16	6 27
7	7 New moon to. mi.	35 *Lect* 3 0	3 48	g 17	7 28
8	● before 1 morn.	Canc. 3 48	3 48	☽ 18	1 29
9	2 *Quin. Trin.*	4 36	3 47	b 19	2 30
10	3 Sun in Cancer.	Leo. 5 24	3 47	c 20	4 Mo.
11	4 Longest day.	6 12	3 47	d 21	4 2
12	5	Virgo 7 0	3 47	e 22	5 3
13	6	36 *Lect* 7 48	3 47	f 23	6 4
14	7	Libra. 8 36	3 47	g 24	7 5
15	● First quar. 4. min	*Tres Trin.*	3 47	☽ 25	1 6
16	2 before 4 morn.	Scor. 9 24	3 47	b 26	2 7
17	3	10 12	3 48	c 27	3 8
18	4 Terme ends.	Sag't 11 0	3 48	d 28	4 9
19	5	11 48	3 49	e 29	5 10
20	6	Capt 12 36	3 49	f 30	6 11
21	7	27 *Lect* 1 24	3 49	July.	7 12
22	● 23 da. 22. m. past 2	Aqua. 2 12	3 50	☽ 2	1 13
23	2 morn. is Ful moon	3 0	3 50	b 3	2 14
24	3 Sybilom. quarter	3 48	3 50	c 4	3 15
25	4 day.	Pisces 4 36	3 51	d 5	4 16
26	5	5 24	3 51	e 6	5 17
27	5	28 *Lect* 6 12	3 52	f 7	6 18
28	7 Last quar. 24. min	Aries. 7 0	3 53	g 1	7 19
29	● past 6 night.	7 48	3 54	☽ 9	1 20
30	f *Peter.*	8 36	3 55	b 10	2 21

Sun sets just as long after 12. as it riseth before twelve.

At the Change & Full.

A Tide-Table, *shewing in the* Margent *at what* Houre *and* Quarter *it is* High Water, *in and neer all the* Havens *following, at the* New Moon *or* Full, *and as the First or Last* Quarter Daies, *and for any other daies, only by adding to the time heere* 48 *minutes,* (*or* 3 *quart. and* 3 *min.*) *for each day past it, or substracting* 3 *quarters for so many daies as it is short thereof. Onely note that a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great.*

At first or last Quarter day.

VIII.

Ho.	q.	
12	0	POrtsmouth, Wight, Hampton, the Spits, *Kentish* Knock, Quinboro, Beachie.-
12	3	Maldon, Rochester, West of the Nowre, Saint Andrewes, Aberden. *Dundee.*---
1	2	Gravesend, Downes, Rumney, Ramkins, Blackneſse, Sillye, 'an halfe tide.---
2	1	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Island, *Bell Ile, Saint Lucas,*--
3	0	Amsterdam, London, Brittain, from Flamboro *Head to* Tinmouth, *Coasts of Galitia.*
3	3	Burdeaux, Flushing, Ostend, Fountneſse *from* Flamboro *to* Bridlington. (*Biskay.*--
4	2	To Lowrneſse, Calice Creek, Murray, Firth, Scarboro. quarter tide.———
4	2	*Severn, Cork, Kinsale, Dunbar,* Leith, *Baltemor, Egmon.*———
4	2	Dungarum, S. Katharins, Bloy, 7 Iles, Lands end of Golph, Mounts Bay.. &c..
5	1	Falmouth, Moules, Caldy, Gernsey, Torbay, *new*-Castle, Abrowrath. ———
5	1	*Sally, Saints Mallows, Humber, Irish Coasts, and to Bristol.*———
6	0	Plymouth, Lyn, Waymouth, Hull, Lundy, Concalo, Dartmouth, *Antwerp.* Foy.---
6	3	Bristoll, and Foulneſse, at the Start, Lanion, at the same time *Waterford* ——
7	2	Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater. *Peterport.*---
8	1	*Dublin, Hague, Portland,* Saint Magnes *sound,* Haierflow. Lambay. *Micknels Castle.*
9	0	Orkney, Fair Isles, Ile of man, Rodes, Pool, Diep a half Tide.———
9	0	*Catneſse, Mule of Kentire, Fairheads Channell, Kildien, Emden.*———
9	0	*Orwell, Saint Ellens, Floe, Eame, the Casquieres, Basse Ile.*———
9	3	Oxford, Diep, Needles, Layſto, Lux, Casket, Lenow. *East and North* Forelands.---
10	2	Yarmouth, Harwich, Bulloyne, Calice Rode, *Saint* John de Luce, In the Frith, Wight. Dover.---
11	1	Thames, Rye, Hul. Faire Isle. Rhodes, Calshot, Winchelsey, Gorend.——

For example: *At all the* Ports *in the fourth line, viz. at* Amsterdam, London, &c. *at the* Change & Full Mo. (*Jan.* 11. 26. &c.) *its high* water *at* 3 *a clock more, &* 48. (*on the* first & last Quar. days (*Jan.* 4. & 18. &c.) *at* 9. *The next day at* 3 *quarters later, next day* 3 *quarters more;* and *the day before so much sooner; and so in all the rest.*

Ho.	q.												
6	0	0	3	2	1	0	3	2	1	0	3	2	1
6	3	3	2	2	2	1	0	3	2	1	0	0	0
7	0	2	2	2	2	2	1	0	3	2	1	0	0
7	3	2	2	2	2	2	2	1	0	3	2	1	0
8	0	2	2	2	2	2	2	2	1	0	3	2	1
8	3	2	2	2	2	2	2	2	2	1	0	3	2
9	0	2	2	2	2	2	2	2	2	2	1	0	3
9	3	2	2	2	2	2	2	2	2	2	2	1	0
10	0	2	2	2	2	2	2	2	2	2	2	2	1
10	3	2	2	2	2	2	2	2	2	2	2	2	2
11	0	2	2	2	2	2	2	2	2	2	2	2	2
11	3	2	2	2	2	2	2	2	2	2	2	2	2
12	0	2	2	2	2	2	2	2	2	2	2	2	2
12	3	2	2	2	2	2	2	2	2	2	2	2	2
1	0	2	2	2	2	2	2	2	2	2	2	2	2
1	3	2	2	2	2	2	2	2	2	2	2	2	2
2	0	2	2	2	2	2	2	2	2	2	2	2	2
2	3	2	2	2	2	2	2	2	2	2	2	2	2
3	0	2	2	2	2	2	2	2	2	2	2	2	2
3	3	2	2	2	2	2	2	2	2	2	2	2	2
4	0	2	2	2	2	2	2	2	2	2	2	2	2
4	3	2	2	2	2	2	2	2	2	2	2	2	2
5	0	2	2	2	2	2	2	2	2	2	2	2	2
5	3	2	2	2	2	2	2	2	2	2	2	2	2
6	0	2	2	2	2	2	2	2	2	2	2	2	2
6	3	2	2	2	2	2	2	2	2	2	2	2	2
7	0	2	2	2	2	2	2	2	2	2	2	2	2
7	3	2	2	2	2	2	2	2	2	2	2	2	2
8	0	2	2	2	2	2	2	2	2	2	2	2	2
8	3	2	2	2	2	2	2	2	2	2	2	2	2
9	0	2	2	2	2	2	2	2	2	2	2	2	2
9	3	2	2	2	2	2	2	2	2	2	2	2	2
10	0	2	2	2	2	2	2	2	2	2	2	2	2

English July (Quintilis) *Of Romans* Julius, *from* Julius Cæsar, *their first Emperor Pagan.* | Fifth Month אב *Jews call* Ab, *sign.* Father. *Or* 1 *day of the* 5 *Month, Aaron died, Numb.* 33.38.

Old Stile, Romans Feasts, New Moons, Law daies, Sab. Lect. in Synag. Act. 13.15.	The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond sea Account.		☾ Month begins Jul. y day week, ds.
1 ♐		♉ Tau.	10 24	4	55	c	11	4 Mon
2 ♑		*Visit. Mary.*		3	56	d	12	as yet.
3 ♒		♊ Gem	11 48	3	57	e	13	5 24
4 ♓			12 36	4	58	f	14	6 25
5 ♈		3 *Lec.*	1 24	3	59	g	15	7 26
6 ♉		♋ Canc.	2 12	4	0	A	16	1 27
7 ♊	New Moon 7 mi		3 0	4	1	b	17	2 28
8 ♋	nutes past 3 morn.	♌ Leo.	3 48	4	3	c	18	3 29
9 ♌			4 36	4	4	d	19	5 Mont
10 ♍	Sun in Leo.	♍ Vir.	5 24	4	5	e	20	5 2
11 ♎			6 12	4	7	f	21	6 3
12 ♏		♎ Libr.	7 0	4	8	g	22	7 4
13 ♐		40 *Lec.*	7 48	4	9	A	23	1 5
14 ♑			8 36	4	10	b	24	2 6
15 ♒	*Within.* First qu:	♏ Scor.	9 24	4	12	c	25	3 7
16 ♓	22 min. past 4 at		10 12	4	13	d	26	4 8
17 ♈	night.	♐ Sagit.	11 0	4	14	e	27	5 9
18 ♉			11 48	4	15	f	28	6 10
19 ♊		41 *Lec.*	12 36	4	17	g	29	7 11
20 ♋	Dog-days begin.		1 24	4	18	A	30	1 12
21 ♌		♑ Pisc.	2 12	4	20	b	31	2 13
22 ♍	Ful Moon 21 min		3 0	4	21	Aug.	1	3 14
23 ♎	past 10 at night		3 48	4	22	d	2	4 15
24 ♏		♈ Aries	4 36	4	24	e	3	5 16
25 ♐	James.		5 24	4	26	f	4	6 17
26 ♑		42 *Lec.*	6 12	4	28	g	5	7 18
27 ♒		♉ Taur.	7 0	4	30	A	6	1 19
28 ♓			7 48	4	32	b	7	2 20
29 ♈	Last quart. 48 mi.	♊ Gem.	8 36	4	34	c	8	3 21
30 ♉	past 4 in morn.		9 24	4	36	d	9	4 22
31 ♊		♋ Canc.	10 12	4	37	e	10	5 23

The Fifth Month the Jews call AB אָב Heb. and אָב *Chald.* notes **Father**. The fourth and fifth Months are not nam'd in *Scripture*.

IX. *The six days works of the Creation*, Gen. 1.

1 *Day.* **GOD created** 1 the **HEAVENS**, (*the Circumferences;*) 2 the **EARTH** and **WATERS**, (*the Center.*) 3 (**FIRE**,) אוֹר light: Day.

2 *Day.* The Out-spread-*Firmament*, רָקִיעַ *expansum*, (à רָקַע) *AYRE, between the waters*, Gen. 1. 6-8.

3 *Day.* Drives waters to their places; *Seas* from covering Earth, *vers.* 9. *Psal.* 104. 6--9. Then **God furnished** 1 the **Earth** *with* Grasse, Herbs and Trees, *Gen.* 1. 11.

4 *Day.* The **fiery Heavens** with Lights; Sun, Moon, and Stars, *Gen.* 1. 19.

5 *Day.* **Furnished** 3 **Waters** *with* Fish, great and small 4 **Aire** *with* fowle, *vers.* 20.

6 *Day. The* **Earth**, 1 *with* Cattel, Creeping things; and Beasts. 2 *with* Man *and* Woman, *made like to God.* All things were made very good, *Gen.* 1. 25, 26-31.

7 *Day*, God rested. Therefore God blessed and sanctified it.

מָה רַבּוּ מַעֲשֶׂיךָ יְהוָה כֻּלָּם בְּחָכְמָה עָשִׂיתָ

Psal. 104. 24. Μεγάλα τὰ θαυμασά σου τὰ ἔργα σου, Κύριε!

X. The HEBREW FIGURES of Account, are the *Hebrew* Letters. *viz.*

[1, 2, 3, 4, 5, 6, 7, 8, 9. 10, (11, 12, 13-) 20 (21, 22-) 30, 40
א, ב, ג, ד, ה, ו, ז, ח, ט, י, (יא, יב, יג-) כ, (כא, כב,) ל, מ,
נ, ס, ע, פ, צ: ק, ר, ש, ת: ך, ם, ן, ף, ץ: &c.
50, 60, 70, 80, 90: 100, 200, 300, 400: 500, 600, 700, 800, 900. M.--

That this *Order* of Letters onely is Divine, is Evident from these *Alphabeticall* Psalmes, *Psal.* 119. (where each of the 22 *Hebrew* Letters is 8 times;) also *Psal.* 25. 34. 37. 111. 112. 145. *Prov.* 31. 10-*Lam.* 1. 2. & 4. in *Lam.* 3, each Letter is thrice. These *Indian* Figures, from *Maures*, have been used by *Christians* scarce four hundred yeers yet; as said learned M. *Saubert*, in his *Treatise of Us's and Customes*, *pag.* 93.

Engl August Sextilis, *Rom.* Augustus, from Augustus Cæsar, their 2d Emperour Pagan.

Sixth Moneth אלול Scrip Elul, *Neh.*6.15. sig. nought. *Jerem.*14.14. Their Field reapd, nought is found.

		Old Stile's Feasts, New Moons, Law daies, Sab. Lect. in Synag. *Exod.*15.21.	The signe the Moon is in.		Full Sea at *London* Bridge.		Sunne rising		Beyond sea Account.		Elul begins Aug. 8. as (a) w. day.
1	c	Lambs.	Can.	11	0	4	39	f	11		Fifth no
2	d	43 *Lecture.*		11	48	4	40	g	12	7	25
3	e		Leo.	12	36	4	42	a	13	1	26
4	2			1	24	4	44	b	14	2	27
5	3		Vir.	2	12	4	46	c	15	3	28
6	4	New Moon		3	0	4	48	d	16	4	29
7	5	half an hour past	Lib.	4	48	4	50	e	17	5	30
8	5	six in morn.		5	36	4	51	f	18		VI. mo.
9	7	44 *Lecture.*		6	24	4	53	g	19		*Elul*
10	f	*Laurence.*	Sun in Virgo			4	55	a	20	1	3
11	2			7	0	4	57	b	21	2	4
12	3		Sag.	7	40	4	59	c	22	3	5
13	4			8	36	5	0	d	23	4	6
14	5	First quar. 40 m.	Capr.	9	24	5	2	e	24	5	7
15	6	past 2 in the mor.	*Rom. Assump.*			5	3	f	25	6	8
16	7	45 *Lecture.*		11	48	5	5	g	26	7	9
17	g		Aqua.	12	36	5	7	a	27	1	10
18	2			1	24	5	9	b	28	2	11
19	3		Pis.	2	12	5	11	c	29	3	12
20	4	Ful Moon half an		3	0	5	13	d	30	4	13
21	5	ho. past 5. at night	Ari.	3	48	5	15	e	31	5	14
22	6	46 *Lecture.*		4	36	5	16	Sept.		6	15
23	7	*Dog-days end.*		5	24	5	18	f	2	7	16
24	A	*Barthol.*	Taur.	6	12	5	20	g	3	1	17
25	2			7	0	5	22	a	4	2	18
26	3			7	48	5	24	b	5	3	19
27	4	Last quar. 20 min.	Gem	8	36	5	26	c	6		*Jerusa.*
28	5	past six at night.	*Colchester regained*, 1648.			5	28	d	7		*Wall fi-*
29	6					5	30	e	8		*nished,*
30	7	47 *Lecture.*	Can.	11	0	5	32	f	9		*25 day.*
31	B			11	48	5	34	g	10		*ne.* 5.15

The VI *Month* אֱלוּל Neh. 6. 15. *signifieth* Month. Jer. 14. 14. אלול (*'tis read*) אלוּל.

The divers Measures, Weights, *and* Moneyes, *mentioned in the* Old *and* New Testament. *explained by our* English.

OF MEASURES.

A Log (1) לוֹג *Levit.* 14. 10. *in Greek* κοτυλὴ, *is the Quantity of six* Egs, *about our* half pint 4 *Logs is a* Qab קַב 2 *King.* 6. 25. 12 *Logs, or* 3 *Qabs, is a* Hin, *is Ex.* 29 40. *Ex.* 30. 24. *about* 3 wine quarts. *Six* Qabs, *or* two Hins, *make* Seah, סְאָה *Gen.* 18. 6. σάτον *Mat.* 13. 33 (*Englished*, Measures; *Old Transl.* Pecks;) *One* Satum, *is a* Modium & *a half*, (*ill translated*, one bushell, *Mat.* 5. 15 *Luk.* 11. 33.‖) 3 *Seahs, or ten* Omers (עֹמֶר γομὸρ) *make an* Epha (a) *Exo.* 16. 36. אֵיפָה; *or a* Bath בַּת, *Ezec.* 45. 10. *About our* Bushel. (a) So R. Alphes Tract. Pesach, c. 5. f. 176. Baths βάτοι, Luk. 16. 6. *Englished* Measures, *English note saith, are of* 9 Gallons & 3 Quarts. *Ten Baths or Ephas make but one* Chomer חֹמֶר *or* Kor כֹּר, *Ezek* 45. 11. 14. *Luk.* 16. 7 100 Kors, *English* Measures. 3 μετρηταὶ, *Englished* 3 Firkins, *John* 2. 6. *contein about* six Baths, (in which vessels the Jews washed themselves, *Junius.*) Ξέστης Sextarii *Mar.* 7. 4. pots *of a pint & a half*, the sixt part *of* Congius, *which is a gallon & a pint.* Chœnix χοῖνιξ *Rev.* 6. 6. *Engl.* a Measure, *is about a wine quart & a twelft part.*

OF WEIGHTS and MONYES.

A Gerah *is* 16 *Barlie corns weight.* A *Holy* Shekle שֶׁקֶל *is* 20 *Gerahs, Ex.* 30. 13. Stater, *Mat.* 17. 27 *a piece of silver of half an ounce; which after* 6 s. *the ounce is* 3 s. 6 d. *A common* Shekle was * *so much in Chalde* Selang Didrachma, *Matth.* 17. 24. (*Engl* Tribute) *in value* 15 D. Drachma. *Luk.* 15. 8. *or* Denarium, *the* 8 *part of an ounce, was* (*more then our penny, or Groat viz.*) *our* 7 D, ob. *Mat* 20. 9, 10, 13 *Lu.* 10. 35. Assarion (*Mat* 10. 29. *Lu.* 12. 6) *the* 16 *part of that penny, is* ob. q. Quadrans *or* two mites λεπτὰ δύο (*Mar.* 12. 42.) *is the* 4 *part of Assarion, viz.* q. c. Mna Mina a pound, (*Luk.* 19 13-16.) *being* 12 *ounces and a half, is in value* 3 li. 2 s. 6 D. *All those* Coynes, *except* Shekles, *are from the* Romans, *who had conquered the* Jews, (*about* 62 y. *before* Christs birth) *Mat.* 22. 17-21. *Lu.* 10. 24. Lu. 3. 1.) A Talent *weigheth* 3 *thousand Shekles, Exo* 38. 25. with 26. *or* 7 10 *Ounces, that is in value* 18 li. 10 s. *Mat.* 18. 24. *c.* 25. 15. See 1 Pet. 1. 18. Psal. 39. 5, 6.

‖ For Modium *is but about* a wine Gallon.

* Dr *Greaves* Romans *proves it.*

Engl. & Rom. Septemb. *being the 7 from* March, *and 7 from* Egypt. *Then is* imber, *Raine.*

Seventh Month אתנים *Script.* Ethanim 1 *Kin.* 8 2. *sig.* strong. *called* Tisri New Wines being then. *De.* 16. 13

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. *Act.*		The signe the Moon is in.	Full sea at *London* Bridge.		Sunne rising.		Beyond Sea Account.		Æthanim begins Sept. 7 day week, day
1	2		♌	12 12	5	56	b	11	6. Mon.
2	3			1 24	5	48	c	12	3 26
3	4		♍	2 12	5	43	d	13	4 27
4	5	New Moon 8 min		3 ☉	5	43	e	14	5 28
5	6	past 10 at night.	♎	3 49	5	45	f	15	6 29
6	7	48 *Lect.*		4 36	5	47	g	16	*Æthanim.* Trumpets
7	♐	*Sturbish* Fayr.	♏	5 24	5	49	A	17	*Lev.* 23. 24
8	2			6 12	5	52	b	18	4 5
9	3		♐	7 0	5	54	c	19	5 6
10	4			7 48	5	58	d	20	6 7
11	5			8 36	6	0	e	21	7 8
12	6	Sun in Libra.	First qu. half hour		6	2	f	22	1 9
13	7	49. *Lect.* before 12 noon.		10 12	6	4	g	23	*Atone-*
14	♎	14 d. *Earl of Es-*	♑	11 0	6	6	A	24	*ment,* lev
15	2	*sex dyed.* 1646.		11 48	6	8	b	25	23. 27.
16	3		♒	12 36	6	10	c	26	5 13
17	4			1 24	6	12	d	27	6 14
18	5		♓	2 12	6	13	e	28	Sab. *Le.* 23. 39. 40.
19	6	Ful moon 38 min	past 2.	3 0	6	17	f	29	7 days, 1 & 8 were
20	7	50. *Lect.* in mor-	♈	3 48	6	19	g	30	Tabernac. Feast
21	♑	*Rom.* Matthew.		4 36	6	21	O	Rob	
22	2		♉	5 24	6	23	A	2	
23	3			6 12	6	25	b	3	
24	4		♊	7 0	6	25	c	4	
25	5			7 48	6	27	d	5	
26	6	Last quarter half	♋	8 36	6	30	e	6	
27	7	an hour before		9 24	6	31	f	7	Convoc
28		noon.	♌	10 12	6	33	g	8	1 23
29	g	qu. day Autumne		11 0	6	35	A	9	2 24
30	a		♍	11 48	6	37	b	10	3 25

The 4 Quarter days North & South are in English Lents

The VII Month ETHANIM 1 *King.* 8. 2. אֵתָנִים *Strengths, Mic.* 6. 2. *Job* 12. 19. *of* אֵיתָן; *cald* Tishri תִּשְׁרִי *Sweet wines then, Mic.* 6. 15. *Deut.* 16. 13.

This *Month* the worlds in **Strengths** at first were fram'd,*
Eternall **Strengths** and Godhead therein seen. (a)
From **New-wine** *Vintage* (b) now, its **Tishri** nam'd.
The yeeres of Rest and Jubile here begin.*

* *Chald. Paraphr. in* 1 *Kin.* 8. 2 *Exod.* 34. 22. (a) *Rom.* 1. 20 (b) Deut. 16. 13. * *Lev* 25. 4. 8. 9.

Things memorable the VII. Month.

In the 7. **Month** were many Feasts: 1 of New Moones and Trumpets, 1 *day*: Jubile Trump. and attonement the 10. *d.* Of Tabernacles 15. *day*, for 8 dayes together, *Num.* 28. 11. & 29. 1, 7. 12. to 38. *Lev.* 23. 24. 27. 34. 39. & 25. 9.

In this Month the world was Created: called therefore the Revolution of the year, (not the years end.) Exod. 34. 22. Hebr: And the going forth of the year, Exod. 23. 16. (as of its rising up, Gen. 19. 23. *idem*) The New Moon or 1 day of this Month, seemes to be the Feast of dayes yearly, to Jesse's Family, when Saul thought to have slain David; it being the next day after the civill years end; and the most solemn Feast, of all that are not limited to the Tabernacle 1 Sam. 20. 5, 6. 27, 35. Lev. 23. 24. Num. 29. 1. 6. At departing from Egypt, God made Abib the first Month, Exod. 12. 1, 2. & 13. 4.

Scripture-*Motives* to know and to use the **Scripture-Kalendar**; taken from 1 the losses, or **Mistakes**, and 2 **Ignorance** of many places of Scripture; and 3. **Guilt**, (as 'tis feared) by the use of the **Vulgar Almanacks** onely: Also 4. from Famous **Witnesses** against them; and 5 **Presidents** herein.

IV. *This is more enlarged, in a Book, called* Scripture Motives.--

I. 1 IF you would not lose or mistake all, or any of those five **Particulars**; 1. The **Beginnings** *of the Scripture-***Months**, (being at *New Moons*, as is proved in the **Preface**;) and so *lose* one of Gods *ends* in giving the Moon *viz. for appointed seasons*, Psal. 104. 19. Gen 1. 14. And 2 so *lose* the day of the *Scripture* Month, and 3. the *time* of the Lords *wondrous* work, in *turning* the Tides, the *streams* of the Seas, and great waters.

2 Or lose and mistake the **Order** of Scripture-Months; as

Engl. & Rom. October, *Eccl.* Eight, *as being the* 8 *Mon. from* March, *and* 8 *from* Exod. 12. 2.

Eight Moneth Bul. Scrip. חשון 1 Ki. 6. 38. *notes* fruit or falling. Jews call it Marheshuan, sig. Bubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Lect. in Synag. Act.			The signe the Moon is in.	Full sea at London bridge.		Sunne rising.		Beyond Sea Account.		Bul begin Octob. 6 da as (a) in Preface
1	a	2. *Lect* on 4 day	Virg.	12	36	6	39	d	11	7 Mon
2		see *H. Ainsw.* notes		1	24	6	46	e	12	5 2
3	c	on *Genes.* 6. 9.	Libr.	2	12	6	43	f	13	6 2
4	d	New Moon 45 mi.		3	0	6	45	g	14	7 2
5	e	past one after	Scor.	3	48	6	47	A	15	1 3
6	2	noon.		4	36	6	51	b	16	8 Mon
7	3			5	24	6	53	c	17	3 2
8	4		Sag.	6	12	6	55	d	18	4 3
9	5			7	0	6	57	e	19	5 4
10	6		Cap.	7	48	6	59	f	20	6 5
11	7	First quarter 13.	3 *Lect*	8	36	7	1	g	21	7 6
12	g	m. past 6 at night.	Sun in Scorp.			7	3	A	22	1 7
13	2		Aqua.	10	12	7	4	b	23	2 8
14	3			11	0	7	6	c	24	3 9
15	4		Pisces	12	36	7	8	d	25	4 10
16	5			1	24	7	9	e	26	5 11
17	6		Aries	2	12	7	10	f	27	6 12
18	7	Full moon at 2 af	4 *Lect*	3	0	7	11	g	28	7 13
19	f	er noon.		3	48	7	12	A	29	1 14
20	2	Tres Mich.	Taur.	4	36	7	13	b	30	Feast of
21	3			5	24	7	15	c	31	*Ierobo.*
22	4		Canc.	6	12	7	16	Nove.		1 Kin. 12
23	5	Term beg. *Edg. hil*	1642	7	0	7	18	d	2	33. 18
24	6	and *Irish Rebel-*		7	48	7	19	e	3	6 19
25	7	*lion* 1641 *began.*	Leo.	8	36	7	21	f	4	7 20
26	g	Last quarter 20.	5 *Lect*	9	24	7	22	g	5	1 21
27	A	m. past 7. in morn.		10	12	7	24	A	6	2 22
28	3	*Rom.* Sim & Iude	Mens.	Mich		7	26	b	7	3 23
29	4			11	0	7	27	c	8	4 24
30	5		Libr.	11	48	7	29	d	9	5 25
31	6			12	36	7	31	e	10	6 26

many count the First Month to be *January*; which is neer the XI, and *February* neer the XII Month. Thus the Times of the Lords great works, in the 2, 3 Months, &c. which are recorded for our learning, are commonly mistaken.

3 Thus losing and mistaking the *beginning* of the **year**, both from the Creation, and from departing out of *Egypt*. As if it began in *January*: whereas the year began 1. in *September*; the *other was in *March*, so called. (* *Exo.* 12.1,2. *Exod.* 13. 4.)

4 Losing the beginning of the **week**, and so of the days of the Lords creating all things, and of Christs Resurrection; many counting (the day they call) *Monday* the first, *Tuisday* the second day, &c.

5 Losing and mistaking the *beginning* of the **day**, and the Order of the Hours of the day and night; as if the day began at midnight; as if the 7, 9, or 11 hours were before mid-day: Mistaking *Luk.* 23.44. *Ioh.* 4.6,52. *Act.* 9.1. *Act.* 10.3,9,30. Contrary to *Ioh.* 11.9. *Mat.* 20.1-12, as before, at **Night-watches**.

II. **If you would not be ignorant** (as many Christians are) **of these four Particulars**:

1. Of the *Times* of many Scripture-*Prophecies*: for instance, 1. *How many days* are in the 42 *Months*: whether 20 days less then the 1260; 50 less then the 1290 days, *Rev.* 11. 2,3. & 12.6. and 13.6. *Dan.* 12 11. 2. *How long* are those 5 *months of torment*, Rev. 9. 5,10. 3. *How long* is that *day*, *and month*, *and year* of slaying, *Rev* 9 15.

2. Of *Instructions* legible from the knowledge of *Names* and *Order* of *Scripture-months*: as, how long between *Nehemiah*'s Prayer, in *Kisleu*, and the Answer thereto, in *Nisan*, *Neh.* 1.1. and 2.1. So *Ezra* 6.15. *Exod.* 13.4, &c.

3. Of what time in the year is the Month *Æthanim*, *Bul*, *Nisan*, *Ziv*, *Sivan*,- all which are recorded in Scripture, 1 *King* 8.2. and 6.1,37,38. *Esth.* 8.9. Ch. 9.1,17.

4. If by ignorance of the *letter*, you would not lose the Spiritual *mysteries* which oft are contained therein: All Scriptures being profitable, 2 *Tim.* 3.16. *Rom.* 15.4. Mysteries being oft in Scripture-*names* and *numbers*, *Heb.* 7.1,2, *Rev.* 13.18. *Gen.* 17. 5,15. *Gen.* 32.28-30. *Mic.* 1.10-15. *Dan.* 12.5-12. *Rev.* 11.2,3.

III. **If you** (especially you that have power to reform it, or

may

Engl. & Rom. Novemb. *sign. 9. it being the 9 Mon. from* March, *and 9 from* Egypt, *Exod.* 13. 4.

Ninth Month בסלו *Script* Kisleu *Zac.* 7. 1. *notes* Orion *Job.* 9. 9. Heb. *Kesil*, it bringeth Tempests.

Old Stile, Roman Feasts, New Moons, Sab. Lect. in Synag. &c.			The signe the Moon is in.		Full sea at *London* bridge.		Sunne rising.		Beyond Sea Account.		Kisleu begins Nov. 4d week, d.
1	D	Pantheon, All Saints.	Sco.	6 *Lect.*	7	32	g	11	8 mon.		
2	E	Pap. All Souls.	New moon the		7	34	A	12	1	28	
3	2	Parl. began 1640.	Craft. Animar.	12	7	36	b	13	2	29	
4	3	L. *Mary* 18 y. old	3 da. 18 m. past		7	38	c	14	3	mon.	
5	4	Powd. Trea. 1605	4 in morn.		7	40	d	15	4	2	
6	5	46 y. since.		5 24	7	41	e	16	5	3	
7	6		Aqua.	6 12	7	43	f	17	6	4	
8	7		7 *Lect.*	7 0	7	45	g	18	7	5	
9	B		Pisc.	8 48	7	46	A	11	1	6	
10	2	1 qu. 40. m. p. 1. m.		9 24	7	48	b	90	2	7	
11	3	Martin. ☉ in Sag	Aries	10 0	7	49	c	21	3	8	
12	4	Craft. Martin.		11 48	7	51	d	22	4	9	
13	5		Taur.	12 36	7	55	e	23	5	10	
14	6			1 24	7	54	f	24	6	11	
15	7		8 *Lect.*	2 12	7	55	g	25	7	12	
16	C	Qu. *Mary* died, &	Ful Moon	17	7	57	A	26	1	13	
17	2	Qu. *Eliz.* began,	m. past 9. mor.		7	59	b	27	2	14	
18	3	1558. 93 ye. since	Canc.	4 36	8	0	c	28	3	15	
19	4			5 24	8	1	d	29	4	16	
20	5			6 12	8	3	e	30	5	17	
21	6		Leo.	7 0	8	4	Dece.		6	18	
22	7		9 *Lect.*	7 48	8	5	g	2	7	19	
23	E		Virg.	8 36	8	6	A	3	1	20	
24	2	(5. mor.		9 24	8	7	b	4	2	21	
25	3	Last quar. 18. m. p	Libr.	10 12	8	8	c	5	3	22	
26	4	*Quind. Mar.*		11 0	8	9	d	6	*Joh.* 10		
27	5		Scor.	11 48	8	9	e	7	22.		
28	6	Term ends	10 *Lect.*	12 36	8	10	f	8	*Dedic.*		
29	7	*Rom.* Andrew		1 24	8	10	g	9	1 *Mac.*		
30	E		Sag.	2 12	8	11	A	10	4. 52.		

All Script. months have 29 or 30 days: none 31, nor 28 only.

may help or move herein: if you) would be far from a gainsaying, *which some fear, is of like nature with* setting mans posts by the Lords posts, *Ezek.* 43. 8. or like *swearing by the Lord, and by Malcham*, Zeph. 1. 5. When one day you call *The* LORDS day, another *Diem Sabbati*, and others *Diem Lunæ, Martis, Mercurii, Jovis, Veneris*: Some Months you call *September, October, November, December*; the 7, 8, 9, 10 Months; and the next, *January, February, Mars*, &c. being dedicated to *Janus, Februus, Mars*. The willing continuance of such seeming honour, appears contrary to the Lords charge, *Exod.* 23. 13. (which names he will cut off, *Zech.* 13. 2. *Hos* 2. 17. *Deut.* 12. 3. *Zeph.* 1. 5.) and to the *Second Commandment*, as much as old idolatrous pictures in windows: Which by Authority, were well abolished.——

IV. As these and many other Scriptures seem against these Names, *&c.* so the Lord hath not wanted witnesses against them, in former and later Ages. Amongst others, holy *Augustine, Enarr.* Psal 93. *Titul.* condemns so naming days, *Diem Mercurii*, &c. Adding, *sed nolumus ut dicant, atque utinam corrigantur ut non dicant.* 2. So, before him, one *Philastrius*, Bp. in *Brixia*, whom he honoured. 3. So *Hospinian* in *Festa Christ. Tiguri*, 1612. *pag.* 27. citing the former two, he saith, *Pudendum est*-- *It is a shame, and to be lamented, that Heathen gods have so memorable a Monument among Christians.* 4. So *Alstedius* fully, in *Encyclopædia*, lib. 17. *Uranom. Parte* 1. *cap.* 13 *sect.* 15. *& Par.* 3. *cap.* 4. *sect.* 3. 5. He cites *Schillerus*, as concurring therein; *in Cœlo stellato Christ.*-- abolishing *Gentilem dierum Nom.*--- *Diem Solis, Lunæ, Martis, Mercurii*, &c. 6. So also *The History of Times*, translated out of *Pedro Mexio*, lib. 6 c. 6. Thus even *Roman Catholicks*, (as these two last were) may shame us. And 7. (to adde but one more) in the yeer 1648. all this hath been more fully *prest*, and the *evils* of neglect herein shewed, and *Objections* answered, by the learned M. *J. B.* (in his *Humble Address to the most honourable Court of Parliament*, called Kalendar-Reformation;) concluding himself *content to be of No Name, so as Months and Days may be freed from Idolatrous Names.*

V. And though Idolaters use to plead Custom of their forefathers and Princes, and the *plenty they then enjoyed*, to warrant their Idolatry, and resolution to hold on therein, (*Jer.* 44. 17.)

English & Rom. *Decembris.* *Ten*: as being from *Abib* or *March* the Tenth (not the Twelfth)

X Moneth טֵבֵת *Script. Tebeth*, *Esth.* 2.16. notes Good *Goodnesse*: it comforts most, in bad times.

Old Stile, Roman Feasts, New Moons, Law dates, Sab. Lect. in Synag. *Act.* 13.15.	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne rising.	Beyond Sea Account.	Tebeth begins Dec. 4. as pret.
1 2		♐ *Sagit* 2 12	8 10	♭ 11	9 mon
2 3	New Moon 50.	3 0	8 12	c 12	2 29
3 4	min. past 5. night.	♑ *Capr.* 3 48	8 12	d 13	4 30
4 5		4 36	8 12	e 14	10 mon
5 6		♒ *Aqua.* 5 24	8 13	f 15	*Ester* (2
6 7		11 *Lect.* 6 12	8 13	g 16	16 take
7 ☾		7 0	8 13	A 17	1 4
8 2		♓ *Pisc.* 7 48	8 13	b 18	2 5
9 3	First quarter 20	8 36	8 14	c 19	3 6
10 4	min. past 10. night.	*Shortest day.*	8 14	d 20	4 7
11 5	Sun in Capri.	10 12	8 14	e 21	5 8
12 6		♉ *Taur.* 11 0	8 14	f 22	6 9
13 7		12 *Lect.* 12 36	8 14	g 23	7 10
14 ☽		1 24	8 13	A 24	1 11
15 2	Full Moon 20.	♊ *Gem* 2 12	8 13	b 25	2 12
16 3	min. past 9. at	3 0	8 13	c 26	3 13
17 4	night.	3 48	8 13	d 27	4 14
18 5		♋ *Canc.* 4 36	8 12	e 28	5 15
19 6		5 24	8 12	f 29	6 16
20 7		♌ *Leo.* 6 12	8 12	g 30	7 17
21 ☽		13 *Lect.* 7 0	8 11	A 31	1 18
22 2	Last quarter	8 36	8 11	Janua.	2 19
23 3		9 24	8 11	c 2	3 20
24 4		♍ *Virg.* 10 12	8 10	d 3	4 21
25 5	*Saturnal. Rom.* Nativ. Chri.	11 0	8 10	e 4	5 22
26 6	Steph.	♎ *Scorp.* 12 31	8 9	f 5	6 23
27 7	Joh.	14 *Lect.* 1 24	8 9	g 6	7 24
28 ☾	Innoc. La. *Eliza.*	♐ *Sagit.* 2 12	8 8	A 7	1 25
29 2	born 1635. now	New Moon.	8 7	b 8	2 26
30 2	16 yeer old.	3 48	8 6	c 9	3 27
31 4		4 36	8 5	d 10	4 28

and often object against Reformers their **Novelty**, and want of **Precedent**: [But to such as fear the Lord, his Word is motive and warrant sufficient against these; as by commended Patterns of King *Josiah*, (2*King*.22.2-13-22.) and of *Nehemiah*, (Chap 8 14-17-*&c*.) is evident:] Yet neither are we without **Precedents** herein: For within 300 yeers of Christs death, when the Church arose from under Heathenish Governours, that kept up the Heathenish *Names* & *Order* of *Days* & *Months*; it was ordained by *Silvester* the first, and concluded by *Constantine*, *For the extirpation of the Memory of vain and false gods, that the Days of the week, which had born the names of Idoleters, Tuesday of* Mars, *Wednesday of* Mercury, *&c. they should be named*--Feria 1a Feria 2,3,4a, *&c. As the Hebrews had by the Sabbaths*, (1 Sabbati, 2 Sabbati, 3, Sabbatum.) *Hist. of ancient Times, lib.6.c.6.* And this better Order was kept by the best Christians for some hundred yeers, as by their writings may yet appear. And when in the *Romish* Apostacie, Heathenism had been renewed, our famous Qu. *Eliz.* sought Reformation herein, as appears by her Book called *Præces privatæ, in stud. gratiam collectæ*, printed 1573 wherin is a *Program* of the names of days according to the Heathen, *Dies Solis, Lunæ, Martis*- and according to the *Jews* and *Christians*, Prima *Sabbati*, or *Hebdom.* 2, 3, 4, 5, 6, *Sabbatum*- (better then *Feria* 1, 2- *à feriendis diis vitimis*. And if Pope *Greg.*13. so far as his power reached, reformed the Kalendar ten days all along the yeer, to reduce the Months and Days to that Account that had been about 1200 yeers before used by the Heathen; some using the Dates of both *New* & *Old* Account for a time, till the *New* prevailed: Why should not better Reformers, even all the Reformed Churches, so far as their power reacheth, reform their Kalendar 300 yeers higher, to that *which was in use by the ancient Church of God, and by Christ himself, and his Apostles, and other primitive Christians*; as that famous Antiquary M. *John Selden* sheweth, *De Anno Civili, & Kalendario*: According to which, with the help of *Origanus* compared with the Scriptures, the **Scripture Kalendar** is framed, and yeerly published; whose date, with the Vulgar, may be used for a time, until the *Scripture* way prevail: wherein is *help* afforded to the weak, against all the beforesaid five **Mistakes**, or common *losses*; and against the **ignorances** of many particulars, and the **Guilt** that is feared, if **this** way be neglected, especially by those that have power in their hand to reform herein, (as they have reformed worthily in many things;) and by the Teachers of others, and leading men, whose Examples (as *Stars*) have great influence upon all the people: (wherein, if we cannot yet be perfect, let

us

us strive as neer it as we can.) Now I beseech you all to whose hands these shall come, that you would improve them to the best advantage of Gods glory, and your own and others souls, that you can. So shall the Author have his desire, and rejoyce; or else, I may conclude with Mr. *I. B. Liberavi animam meam*, I have freed mine own soul.

V. A Scripture-Chronologie from the Creation to this present yeare 1651. Or, a continued Computation of times, from the worlds beginning to our daies, proved by the holy Scriptures.

V.

FRom the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (al, Gen. 5. Gen. 7. 11.) are 1656. yea.
From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flourishing *World*, (*Isa* 65. 17. *Isa*. 59. 20, 21) wherein shall be a *restitution of all things* (*Act*. 3. 19. 20. with *Rom*. 11. 15-25.) tis hoped (by some) will be about the like space, *Dan*. 12. 7. 11. and 7. 25. 27. *Rev*. 11. 3-15. *Rev*. 12. 6, 14.
From the *Flood* to the *Promise to Abraham*, (Gen. 11. 10.-32. *-26. (like Gen. 5. 32.) Gen. 12. 3 (a) 4. & Gal. 3. 8-17.) 427 years. [For *Terah* at * 70 begat *Haran*: at 130 *Abram* (a)
Thence till *Israels departing from Egypt* (Ex. 12. 40. 41.) 430 y.
Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y.
Thence to the *finishing it* in all the parts; 1 Kin. 6. 37. 38. 7. y.
All this being put together, makes up from the Creat. y. 1600
Thence till *Jeroboam caused Israels great sin*, * to cause their *Desolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) almost 29. full 28 year.
Thence till *Babylons* * *desolating the besieged Ierusalem*, in the 11. year of *Zideqijah*, that succeeded *Jekonjah*, (* 2 Chro 36. 9. 11-18. Jerem. 52. 5. 12. 13. *to enjoy its rests and Jubile.*) Eze. 4. 5-9. 390 dayes, a day for a yeere. 390. y.
Thence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 years Captivity, [which 70 began (as it * appears) at the great Captivity of *Jekonjah*, but 3 months King, (2 *Kin*. 24. 8-16. * 18. 20. & 25. 27. Jer. 25. 1-9. 11 & 29. 2-10. & 52. 31. Eze. 8. 1. & 29. 1. 17. & * 40. 1. with *Eze*. 1. 2.) captived * 11 y. before the Desolation] Dan. 9. 25. (*From 70 abate 11 yeer, there remaine*) * 59 years.
From that *Command*, till the Prince *Mashiah* (*Hebr*.) that is, till Jesus was *annointed* and sealed to his Office, by the Spirits filling

filling him at his *Baptisme*, when he began to be as 30. years old [Luk. 3. 22, 23. & Lu. 4. 1. 14. Act. 10. 38. (*in the 7 Month it seems*, Lu. 22. 1. 48. with Dan. 9. 27. in the *acceptable yeer* of Jubile, *Lu.* 4. 18. 19. 21.) it being the 15 or 16 *yeer of the reign of* Tiberius. Lu. 3. 1-2-22] Daniels 7 weeks, or seven sevens, and 62 sevens of the 70 sevens, (*Dan.* 9. 1-25.) that is, 49, & 434. *which make up* 483 years.

[*After* 70 *yeers of Jews* misery, *were* 70 *times* 7 *years of* mercy, *to* restraine, seale, and expiate sin, *Dan.* 9. 24. *In the one* last 7. *his Covenant with many, Jesus caused-to-prevail mightily*, which 7, began *at his Baptisme*, v. 25. *in its* midst *he was cut off* v. 27. (*in the* 1 *Month*, *Luk.* 22. 1.) *At its* end, *sin* brake forth *dreadfully in their generall guilt of* stoning Stephen, and persecuting the whole Christian Church, *to bring wrath on them by the desolating* abominable Romans, *on whom suddenly he will powre himselfe*, Dan. 9. 24. 27. **opened**. Thus that *Baptisme* and *anoynting* of *Jesus*, was from the *Creation* 3960. y. In the 28 *Jubile*, their account beginning the sixth yeare of *Ioshua* (Josh. 14. 7-10-15.) who began the 41 yeer from *Ægypt*, Num. 9. 1. with 14. 33. which fully agree: for 28 fifties, are 1400. which with the before-said yeares, 1656. 427. 430. & 47. make just 3960 y.

By this account, the *Conception of Iesus* 30 yeers before, was from the *Worlds Creation* 3931 yeers. *And* 1651. is thence 5581 y. (Though by Jews account it is only 5411 y.)

Thus the *second Adams* Incarnation was from the *finishing* the *Temple*, (that *typed* him *Ioh.* 2. 19. 21.) just 930 y.

As the 1 *Adam* (who *typed* him, *Rom.* 5. 14.) finished his life, from the Worlds and his own *Creation*, *Gen.* 5. 5. 930 y.

Salomon fig. *Peace*, sate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So *Iesus* our *Peace*, 3 y. and a halfe after his annoynting, sate with his Father in his Throne, *Rev.* 3. 21.

So From *Davids* annoynting over all Israel, till *Iesus* was annoynted by the Spirit at his Baptisme, was just 1000 y.

Thus: *David dyed after that his annoynting* (2 Sa. 5. 5.) yea. 33. *That yeare being thus* Salomons *fourth yeare, it may seeme he delayed not to begin then the building of the Temple*, 1 King. 5. 1. *Thence till it was finished in all the parts, fully* (1 Kin. 6. 1. 37, 38.) y. 7. *Thence till the second* Adams *birth, the yeare of the first* Adams *life*,

Gen.

(Gen. 5. 5.) *Not one year more, nor lesse; but yeares just* 930.
Thence till Prince Jesus *was anoynted* (Dan. 9. 27. Luk. 3. 23. Act. 10. 38.) just the yeeres of David at his anoynting, 2 *Sam.* 5. 3. viz. y. 30.
All these yeares added together, shew the time before-said, just 1000
Second Temple destroyed 40 yeers after; so from the Creation 4000 y.

The *Pedigree* of Fool-gods, to whose honour the *Heathen* dedicated Months, Feasts, and week-dayes, and so named the 7 Planets; which *Antichrist* kept up still, *Verst. De Croy* 3 Conf. *Pryn's* Histriomastix.

Ezek. 43. 10. *Sonne of man, shew them-to-Israel, that they may be ashamed. And if they be ashamed, shew them the forme of the house.*

SOme ancient *Heathens*, renowned for their noble acts, gloried that they were the *Off-spring of Dæmons*, or *Saint-Gods*, that is, of such as had been *famous*, whom after their death, they cald *Dæmones*, and worshipped, as the Apostle mphes, *Act.* 17. 18. 28. 22. *Greek*, *Act.* 25. 19. 1 *Tim.* 4. 1. Greek. *Mede ibid.* Thus did the Romans: To Janus their first Heathen King, they made a *Temple*, and worshipped him: His *Image* having 2 *faces*, to shew, that he both *knew things past, and foresaw things to come.* Hence one Moneth was called January.

Saturne his next Successor, left the rule of the World to his three Sons, as they feigne: to Jove cald Jupiter, Heaven and Earth: to *Neptune*, the *Sea*: and to *Pluto*-Hell, calling him-*Summanus*, (as being *chiefe* of the *Manes* or *Spirits below*,) and Februus. Hence the Month wherein a yeerly Feast cald *Februa* (to pacifie those *ill-Spirits*) was kept with *Wax Candles burning to* Pluto-Februus, was named February. (and the day Candlemas.) Hence *Prudentius*.

Relligione trium, Saturni sanguine Divum,--Ethnica Roma stetit.

To *Saturne* (the feigned Father of *Gods*) were kept the greatest and maddest Feasts of all, in *December*, cald Saturnalia, for many daies together, with *maskings*, *mistules*, *revellings*, *Vlutations*--A sheaf offered to *Keres* (Ceres) Goddesse of Corne, (as a *Song* in her Praise) was called ὖλος, or ὑλος Ule or *Yule*. To them conformed Christians-in name, that lived amongst them, so feasting, and playing *Rex*: But in after times, these (to cloke it) cald that *Feast* Yule; and *Christmas*, (as if it were for Christs honour:) and that *Song*, a Karyle: and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or first day) *Omnu gratia*, (said they, for lucks sake) cald *strenæ*; these cald Newyeers Gifts. Those and many more such customes (still used here through ignorance of *Satans sleights*) as the Scriptures (1 Kin. 12. 33. *Lev.* 18. 3, 4. *Gal.* 4. 10, 11. *Col.* 2. 20. 22. *Mat.* 15 6, 9.) so the *Ancients* condemned for *Heathenish*, as M. *Pryn* against *Stage-plays*, p. 756; and M. *De Croy* in his 3 Conform. shew at large.

March was rightly their *first Month*, till *Numa Pompilius* (their

grand forger of *Religion* by *State-Policy*) added two that are put before it; (supplying a defect in Months, by disturbing right Order) *Titus Livi. Decad.* 1. *li.* 1. **March** *Martius* was so called from **Mars**, (Son of **Juno**, a mad Goddesse, *Iupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose *Name* the City was called *Rome*: (as *Iupiter* was father of *Phœbus* and *Phœbe* twins by *Latona*, cald **Sol** and **Luna**, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father Heavens *Genitales*, (*abominable!*) and cast them into the Sea; which causing *Aphros*-phroth, engendred *Aphroditen*, frothy-**Venus**, (mother of *Æneas* their King.) Hence was the next *Moneth* named **Aprul.**

Mercurie, the swift Messenger of those Saint-Gods, was Son to Jupiter by Maia: the *Moneth* wherein all Merchants were wont to sacrifice to **Maia** and Mercury, is thence named **Maie.** On **May day** they kept *Floralia*, Feasts to *Chlorus*, *Flora*, that had been a famous rich Strumpet; who dying, bequeathed all her riches to *Rome*: which Feasts in after Ages they solemnized with *Flowers* and Green boughs; stiling that whoor, the *Goddesse of Flowers*, to cloke and grace their knavery. *Lohere the filthy sink, whence May-day-sports did spring*, Ovid. Fast. i 4.

Quartilis the fourth Moneth was nam'd *Iunonium* and **June** from Juno beforesaid.

Julius and Augustus were the two first Heathen Roman Emperours; *Julius* was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul* in **Sextilis**: therefore these *fifth* and *sixth* Months were named after them, **July, August.**

The old *Latine* Names of all the rest, are still retained in the old and right Order, *viz.* **September, October, November, December**; signifying 7, 8, 9, 10. (not 12.) namely from March.

The Heathen gave the Names of those *Idoll-Gods* to the 7 **Planets** or wandring Stars, 1 the *Moon* being the lowest is cald by them *Phœbe*, and *Luna*. 2. cald *Mercury*. 3. *Venus* (Hebr. הילל *bright*, Lucifer the day-star (not Satan) Isa. 14. 12. 4 the *Sun* cald *Phœbus* and *Sol*. 5 *Mars* 6 *Iupiter*. 7 the Highest, *Saturne*.

And likewise to the 7 **Dayes**, thus, *Feria Solis, Lunæ, Martis, Mercurij, Iovis, Veneris, Saturni*: that is, the Feast of *Sol* or *Sunn* day, of Luna, or *Moons* day: *Tuisco, Woden, Thor*, and *Frega* or *Frea* *Dutch-Idoll Gods*. and thence Tuisc-day, Wodens day, Thors'day, and Freas'day, being Names that this Island had from the Heathen-German Saxons. *Seater*, **Sun** and *Moon* were also their *Idoll-Gods*.

[Idolaters said, *Nay, but doing we will do every word* or thing, *as we have done, we and our Fathers, and our Kings; for then had we plenty*, Jer. 44. 17. and saw no evill till we left off our old way.

The Apostle said, *If I know not the force of the voice, I shall be to the Speaker a Barbarian, and he so to me*, 1 Cor 14. 11.

Jehovah said, *The Names of other Gods, thou shalt not mention. Let it not be heard out of thy mouth. Be circumspect herein*, Exod. 23. 13.

Covenant said, *We shall endeavour a Reformation according to the Word of God*. see *H. Ainsw.* on Gen. 26. 18. New Annot. on *Deut.* 12. 3.]

Now for any to presume to *determine, limit,* or *pitch* upon the N[umb]er 7. in spirituals, without *Scripture* warrant, is *to be wiser* [than] *is written,* super-statutum **Superstition,** or sorcery: as to say, [there] are 7 **Orders of Priesthood,** 7 **Sacraments,** 7 **Vertues,** 7 [**Deadly**] **sins,** &c. and to patter (such *Prayers* or *words* or *sentences* [as] over, &c. Thus *Christ* with his *Church* is a *Mystery,* Eph. 5. 32. C[ol.] 2. 27. and *Babylon* is a *Mystery,* Rev. 17. 5. The Devill, Gods Ape, thus deceive the world. *Nu.* 23. 14, 29. The God of Peace shall [bruise] him under our feet shortly. *Rom.* 16. 20. Amen.

Daniels Types of the Five Monarchies (*Dan.* 2. 31, 45. and *Dan.* 7. al.) engraven and opened (with the *Times* of each) according to the figures, as they succeed each other.

VII.

1. Babel *is the Golden Head: & a Lyon with Eagles wings.* 70. y[ea]rs *till the year of the world* 3478.

[Thus: *From Creation to the* Flood, 1656. y.
Thence till Nimrods Kingdome at Babels *division,* (Gen. 11. 9. 17. Gen. 10. 10. 25.) *about* 102. y.
Thence Assyrian *continued about* 1650. y.
Babel *ending it Ier.* 25. 11. 70. y.
Totall 3478 y.]

2 Medes and Persians *are the silver Breast and armes: a Beay, and a Ram,* Dan. 8. 6. about 130. y. (not above, & *Cyr.* 2. 2. *with Neh.* 12. 1. 22. *Nehemiah lived all that time*

3 Græcians (*untill the* Romans) *Brasse Belly; a Leopard with* 4 *Heads.* Dan. 7. 6. *A hee Goat Dan.* 8. 5. *About* 180.

4. First Syria and Egypt, 2 *Iron leggs,* 2 *Clay Feet: then* Rome, *by all foure,* (as *Revel.* 13. 2. & 17. 12. *Dan* 7. 24.) *having all the 4 former cruelty against Gods Israel.* Roman *began before Christs birth,* 42. y.

And shortly Apolly*on shall perish for ever, Rev.* 9. 11. *Num.* 24. 24.

5 Christs Kingdome on earth, *Dan.* 2. 44, 45. *Luk.* 1. 33. 1 *Of a Stone, Dan.* 2. 34. *Luc.* 12. 32. 1 *Pet.* 2. 4. 5, 8. 2 *Of a* MOUNTAIN filling all the Earth, *Dan.* 2. 35, 45. & 7. 14. 27. *Isa.* 25. 6. *Rev.* 11. 15. *Rev.* 19. 6. *Revel.* 20. 4. 7. c. 5. 10. c. 3. 12. *Isa.* 65. 17. I come quickly. Even so, come Lord Jesus. *And let them that love his appearing,* say AMEN.

FINIS.